



Seneca District

Great Trail Council, BSA

# Committee Chairman of the Year Award Nomination Form

for

Program Year **2018**

**Requirements:**

- Must have been registered as a Committee Chairman in a unit over the past charter year
- Must have been the registered Committee Chairman for at least 1 complete charter year
- The unit must have earned the Journey To Excellence Unit Award for the last charter year
- Nominee must have completed Youth Protection Training 2.

Please print and complete the following – it will assist in the selection of a deserving recipient.

**Nominee’s Name - \_\_\_\_\_ Unit # - \_\_\_\_\_ # Years as CC - \_\_\_\_\_**

Please ***honestly*** answer the following by checking the box of those that apply (may be verified) –

**The Nominee:**

- Completed the Leader Specific training for a Committee Chairman
- Earned the Training Award for their program phase
- Participated in a Wood Badge course
- Earned Wood Badge beads
- Led the unit to participate in a BSA-approved camping experience last summer
- Led the unit to earn the summertime award for their program phase (National Summertime Pack Award / National Troop Camping Award) over the past charter year
- Has an active, functioning and registered committee of at least 3 members other than the primary contact leaders (Scoutmaster, Cubmaster, Den Leaders, Crew Advisor, etc.)
- Conducted at least 9 committee meetings over the past charter year
- Encourages the wearing of the complete BSA Field Uniform for all registered leaders in the unit
- Insured that awards ceremonies were conducted at regular intervals over the past charter year
- Led the unit to conduct a Family Friends of Scouting presentation over the past charter year
- Led an effort to involve parents in the operation of the unit at the committee or registered, active leadership level through a parents’ night program (School Night To Join Scouting, Troop Open House, Crew First Nighter programs would qualify)

In only one paragraph, please tell us why this Committee Chairman is deserving of this award. No other sheets may be submitted - limit your response to the space provided. When completed, forward this Nomination Form to the District Executive either by mail or in person – **DEADLINE is March 15, 2019.** All Award Nominees will be notified of their nomination in advance and asked to attend the District Annual Volunteer Recognition Night where Nominees and Winners will be recognized.

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**Nominated by - \_\_\_\_\_ Unit # - \_\_\_\_\_ Phone # - \_\_\_\_\_**