

# SenecaDistrict.org

## Connect to All Things Scouting

Do you have a question about advancement? Do you need to download the *Annual Health and Medical Record*? Are you ready to continue your training? If so, check out Seneca District's website.

[SenecaDistrict.org](http://SenecaDistrict.org) hosts a collection of links to useful Scouting websites, including official BSA sites and unofficial sites maintained by dedicated Scouters.

Related links are grouped together under the following headings:

**Front Page:** *Announcements ♦ Quick Links ♦ Contact Info*

**Join:** *Join Scouting ♦ Join Cub Scouts ♦ Join Scouts BSA  
Join Venturing ♦ Join Exploring ♦ Volunteer*

**Cub Scouts:** *District Packs ♦ Advancement and Awards*

**Scouts BSA:** *District Troops ♦ Advancement and Awards ♦ Merit Badges  
Eagle Scout ♦ Order of the Arrow ♦ Youth Leader Training*

**Venturers:** *District Crews ♦ Advancement and Awards  
Order of the Arrow ♦ Youth Leader Training*

**Explorers:** *District Posts ♦ Advancement and Awards*

**Trips &** *Health and Safety ♦ Local Day Trips*

**Activities:** *Ohio Camping Trips ♦ National High Adventure Trips*

**Volunteer:** *Become an Adult Volunteer  
Become a Merit Badge Counselor*

**Roundtable:** *Agendas ♦ Saddlebags ♦ Cub Scout Split  
Scout Split ♦ Venturer Split*

**Training:** *Adult Leader Training ♦ Key 3 Guides ♦ Online Guidelines  
Reading and Podcasts ♦ Eagle Advancement  
Merit Badge Counselor Training ♦ Publicity Resources*

**Extras:** *[Contact Us](#) ♦ [Forms & Documents](#) ♦ [Post Archives](#)  
[Links](#) ♦ [Donate](#)*

Looking for more Seneca Scouting?

Check out our Facebook page: [Facebook.com/SenecaScouts](https://www.facebook.com/SenecaScouts).

You can download a PDF version of this handout from

<[SenecaDistrict.org](http://SenecaDistrict.org)>

On the [front page](#), click on the

"Site Map" link.

On the "[Forms & Documents](#)" page, click on the

"SenecaDistrict.org - Connect to All Things Scouting" Handout (PDF)" link.

\*\*\*\* I M P O R T A N T \*\*\*\*

In the PDF, any underlined text indicates a link to the website.

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will always be at your fingertips.