

Seneca District / Great Trail Council, BSA  
**Cubmaster of the Year Award**  
**Nomination Form**

2008

Requirements:

- Must have been registered as a Cubmaster in a pack over the past charter year
- Must have been the registered Cubmaster for at least 1 complete charter year
- The pack must have earned the Quality Unit Award for the last charter year

Please print and complete the following – it will assist in the selection of a deserving recipient.

**Nominee's Name - \_\_\_\_\_ Unit # - \_\_\_\_\_ # Years as CM - \_\_\_\_\_**

Please ***honestly*** answer the following by checking the box of those that apply (may be verified) –

The Nominee:

- Completed the basic training for a Cubmaster
- Earned the Cubmaster Award
- Earned the Cub Scouter Award
- Previously earned a Den Leader Award (Tiger, Cub or Webelos)
- Participated in a Woodbadge course
- Earned Woodbadge Beads
- Took the pack to Cub Scout Day Camp last summer
- Led the pack to earn the National Summertime Pack Award last summer
- Operates the pack using the monthly themes from *Cub Scout Program Helps*
- Has at least 1 basic-trained Assistant Cubmaster
- Led the pack to conduct at least 9 regular pack meetings over the past charter year
- Attends monthly Roundtable regularly
- Wears the complete BSA Field Uniform at Scouting functions
- Encourages the wearing of the complete BSA Field Uniform for all Den Leaders, Assistant Cubmasters and Cub Scouts at the den and pack level
- Insured that a pack Blue and Gold Banquet was held over the past charter year
- Over the past charter year, led the pack in following the GTC Webelos-To-Scout Plan with its' linked Boy Scout troop to encourage the graduation of Webelos Scouts to Boy Scouting
- Conducted a School Night To Join Scouting in September of the past charter year

In only one paragraph, please tell us why this Cubmaster is deserving of this award. No other sheets may be submitted - limit your response to the space provided. When completed, forward this Nomination Form to the District Executive either by mail or in person – **2008 deadline is March 2, 2009**. All Award Nominees will be notified of their nomination in advance and asked to attend the District Annual Volunteer Recognition Night where Nominees and Winners will be recognized.

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Nominated by - \_\_\_\_\_ Unit # - \_\_\_\_\_ Phone # - \_\_\_\_\_